COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION

SOILS ENGINEERING AND GEOLOGIC REVIEW SHEET

7	ddress: 900 S. Fremont Ave., Alhambra, CA 91803 elephone: (628) 458-4925 eax: (626) 458-4913							District Office 12 Job Number GMPH Sheet 1 of 1				
Į	Review No. 4					¥ 41				RIBUTION:	**************************************	
Ralphs Addition and Additions to Shop Buildings A & B Only									Drainage ` Grading			
	Location Developer/Ow Engineer/Arch Soils Enginee Geologist	ner nitect r	4700 Admiralty Way, Marina Del Rey Teasers Corporation KPFF Consulting Engineers Kleinfelder (34788-002) Same as above						1 Geo/Soils Central File 2 District Engineer 1 Geologist 1 Soils Engineer 1 Engineer/Architect			
Grading Plan Check No. <u>0408170001</u>												
	Review of: Grading Plan Dated By Processing Center 2/17/05 Soils Engineering and Geologic Reports Dated 1/25/05, 12/17/04, 8/23/04, 8/9/04, 6/14/04, and 9/18/03 Environmental Report By Kleinfelder Dated 2/14/05 Previous review sheet dated 2/7/05											
	ACTION: Plan is recom	mende	d for approval,	subject to co	onditions bel	ow:		•				
	and polic	ies. rough (gress reports t								(*) ₂₀	
. A	A. ON-SITE CONCRE B. PER THE DESIGN C. ENVIRO UNDER DIVISION D. THIS RE ADDITIO PROPOS E. ONLY TH	E SOILS ETE, AN E SOILS ED FOF NMENT REVIEW ONS TO SED AD HE SOIL	LAN CHECKE HAVE A LOW ID ARE SEVE SENGINEER, R THE PREDICTAL CONCERION BY THE LA CONSTITUTE: BUILDINGS DOITIONS TO LS RECOMMENT Gan L	TO HIGH E RELY CORF THE PROPO CTED, SEISI NS REGARD COUNTY DE S A REVIEW A AND B ONI BUILDING C STOPERON NO. 2228 EXP. 8/30/07	CEPANSION ROSIVE TO DSED ADDIT MIC-INDUCE ING THE SC EPARTMENT OF THE PF LY. THIS RE AS SHOWN DEPICTED Geology	POTENTI/ FERROUS TIONS TO ED DIFFEF DILS GAS T OF PUBL ROPOSED EVIEW DO N ON SHE ON THE F	AL, ARE MO METALS. SHOP BUILL ENTIAL SET SURVEY AT LIC WORKS RALPHS AL ES NOT CO ET NO. C2.0 LANS ARE	DINGS A ATLEMENT THIS SIT ANDITION ANDITION ANDITION ANDITION ANDITON APPROVE	AND B: S OF 1: E ARE NMENT ND THE A REV PLANSED.	SHALL BE 5 INCHES. CURRENTI AL PROGR E PROPOSI VIEW OF THE	Y AM ED IE 2/22/05	
NOTICE: Public safety, relative to geotechnical subsurface exploration, shall be provided in adcordance with current codes for excavations, inclusive of the Los Angeles County Code, Chapter 11,48, and the State of California, Title 8, Construction Safety Orders. Gen:admiralty-4700 Pic # BL O4/II 5 O/I 8 Oals: 31/ PS # of Pas:												
					I I		ale: 31/109	# of Pas:	7			

310.826.2100 LA 714.540.5000 OC 916,568,3500 SAC

Remarks: LETTERS OF MPAROVAL FROM: GEOTECHNICAL & MATUS DEFT. - BY GAN LEM DUMP AREAS DEFT. - BY ALVIN CRUZ-

TO: VICK MOSS

702.898.2000 LV 312.566.0520 CHI